

# FORWARD



1964 - 1969



# CHARLES LEE TILDEN REGIONAL PARK

2066 ACRES



## PROPOSED DEVELOPMENT

### A. Nature Area

1. INTERPRETIVE CENTER, PARKING, SITE DEV.
2. RES. NATURALIST RESIDENCE & SERVICE BLDG.
3. RELOCATION OF DAY CAMPS
4. AMPHITHEATER
5. ROAD & DRAINAGE (RELOCATION)
6. JEWEL LAKE REDEVELOPMENT
7. JEWEL LAKE TOILETS
8. ENTRANCE
9. MISC. DISPLAYS
10. SEWER LINE

### B. Cañon Dr. Entrance

1. RESIDENCE
2. ENTRANCE COMPLEX

### C. Grizzly Peak

1. VISITOR & SERVICE CENTER
2. PARKING
3. BARN
4. SMOKE HOUSE
5. MILK HOUSE
6. BIRD BARN
7. BIRD BARN
8. BIRD BARN
9. BIRD BARN
10. BIRD BARN

### D. Pony Ride

1. PONY BARN
2. BENT HORSE BARN
3. RESIDENCE
4. TRACKS (RIDING AREA)
5. TRAILS
6. PARKING, MISC., SITE WORK

### E. Milk Bar

1. PARKING & ROADS PAVING, GRADING BASE, GRADING
2. BUILDING
3. BEACH DEVELOP.
4. TRAILS
5. TOILETS (2)
6. PICNIC DEV. REHAB.

### G. Botanical Garden

1. GREENHOUSE & SERVICE AREA
2. GARDEN HOUSE, LIBRARY RESTROOMS
3. MISC. OTHER STRUCTURES
4. SITE DEVELOPMENT

### H. 9-Hole Golf Course

SELF LIQUIDATING

### I. Service Yard

1. PARKING
2. SERVICE AREA
3. SERVICE AREA

### J. Service Yard

1. BUILDING

### L. Train Complex

1. GRADING, PARKING, SITE WORK, BLOCKHOUSE
2. RESIDENCE
3. ENTRANCE & ROAD

### M. Tilden Motel

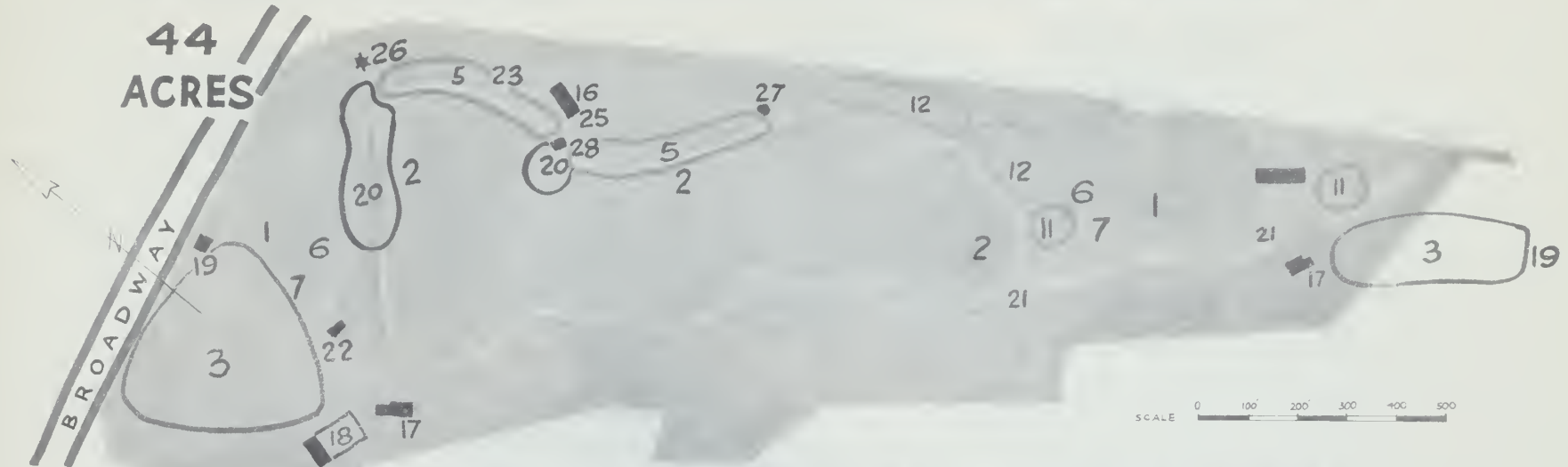
1. PICNIC AREAS
2. SEWER LINE
3. WATER LINE, EXT



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# TEMESCAL REGIONAL PARK



## PROPOSED DEVELOPMENT

- |   |  |                                   |  |
|---|--|-----------------------------------|--|
| 1. GRADING - BOWL AND WILLOWBROOK SHAPING | 8. SEWER   | 15. SIGNS                         | 23. MISC. CHAIRS, TABLES, FLOATS, GUARD CHAIRS, BACK STOPS |
| 2. DREDGING - VALVE & FILL                | 9. WATER ON SITE   | 16. BATHHOUSE <i>Remodel.</i>     | 24. CLEAN UP   |
| 3. PAVING WALLS PARKING, INCL. BASE       | 10. POWER  | 17. RESIDENCES (2)                | 25. AUXILIARY PUMP <i>at BATHHOUSE, DUAL SYSTEM</i>        |
| 4. DRAINAGE STRUCTURES                    | 11. PLAY AREAS (2) SO. END   | 18. SERVICE AREA                  | 26. MAIN CONCESSION BLDG.                                  |
| 5. SAND                                   | 12. PICNIC AREAS ( <i>INCLUDES PAVING UNDER TABLES WITH REDROCK.</i> ) | 19. KIOSKS & ENTRANCE DEVELOPMENT | 27. SECONDARY CONCESSION                                   |
| 6. PLANTS                                 | 13. BENCHES & MISC.  | 20. DOCKS & DECKS                 | 28. GUARD STRUCTURE & FIRST AID, BOATS & INTERCOM.         |
| 7. TURF & SPRINKLER SYSTEM<br>6 ACRES     | 14. LIGHTING .....<br><i>PROTECTIVE &amp; ORNAMENTAL</i>               | 21. BRIDGES                       |  |
|   |  | 22. REST ROOM                     |  |





# REDWOOD REGIONAL PARK

2394 ACRES



## PROPOSED DEVELOPMENT

### A. Redwood

- |                           |  |
|---------------------------|--|
| 1. ROADS (EXISTING & NEW) | 7. TRAILS  |
| 2. SEWER LINE             | 8. SERVICE AREA BLDG.  |
| 3. PICNIC FACILITIES      | 9. INT. CENTER (EXISTING BLDG.)<br>10. PROPOSED FACILITIES (NEW) |
| 4. TOILETS & UTILITIES    | 10. WATER LINE (1/2" DIA.)                                       |
| 5. RANGER RESIDENCE       | 11. POWER  |
| 6. ENTRANCE               | 12. STABLES  |

### B. Roberts

- |  |                      |
|--|----------------------|
| 1. WADING POOL                         | 7. RESIDENCE         |
| 2. CONCESSION BLDG.                    | 8. SERVICE AREA      |
| 3. SITE DEV. PARKING (EXISTING PAVING) | 9. UNDERGROUND ELEC. |
| 4. ENTRANCE INC. ROAD                  | 10. SHELTER LOOKOUT  |
| 5. BUILDING REMODEL.                   | 11. WATER LINE       |
| 6. PICNIC & CHILD'S PLAY AREA          | 12. TOILETS 2        |

### Administration Bldg.

- |                             |                       |
|-----------------------------|-----------------------|
| 1. BOARD ROOM 1,000 SQ. FT. | 2. REMOD. OF BUILDING |
|-----------------------------|-----------------------|

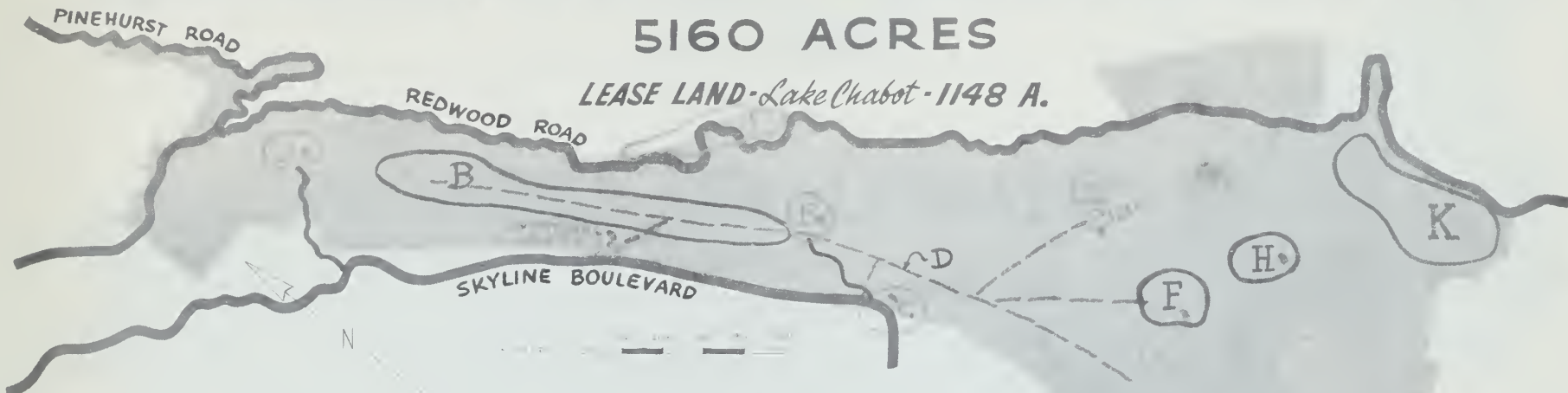




# GRASS VALLEY REGIONAL PARK

5160 ACRES

LEASE LAND - Lake Chabot - 1148 A.



## PROPOSED DEVELOPMENT

**A. Airport Area**  
 1. CONC. DRIVEWAY (Paved)  
 2. CONC. CURBING  
 3. LIGHTING

**B. Meadow Area**  
 1. MEADOW  
 2. CONCESSION  
 3. TOILETS (3)

**C. Entrance to G.V.**  
 1. ENTRANCE  
 2. RESIDENCE

**D. Sewer Line**

**E. Bicycle Center**  
 1. SHOP  
 2. RESIDENCE  
 3. STORAGE  
 4. TRACK  
 5. BICYCLES

**F. Camping**  
 1. RESIDENCE  
 2. CABINS  
 3. SITE DEVELOPMENT  
 4. TOILETS (3) SHOWERS  
 5. MISC.  
 6. UTILITIES

**G. Summer Camp**  
 1. NATURAL DOG  
 2. BATHHOUSE  
 3. INFORMATION CENTER

**H. Service Area**  
 1. SERVICE AREA  
 2. RESIDENCE

**I. Motorcycle Club**  
 1. MOTORCYCLE CLUB

**K. Golf Course**  
 1. GOLF COURSE AND  
 CLUBHOUSE PLANNING

**L. Lake Chabot**  
 1. CHABOT BOATHOUSE  
 2. RESIDENCE  
 3. PARKING  
 4. SEWER LINES & WATER  
 5. BOATS  
 24 ROW - 12 CANOES - 24 SAIL

**M. Chabot**  
 1. TRAIL & ROADS  
 2. TRIMMING AREA

**N. Entrance (Chabot)**

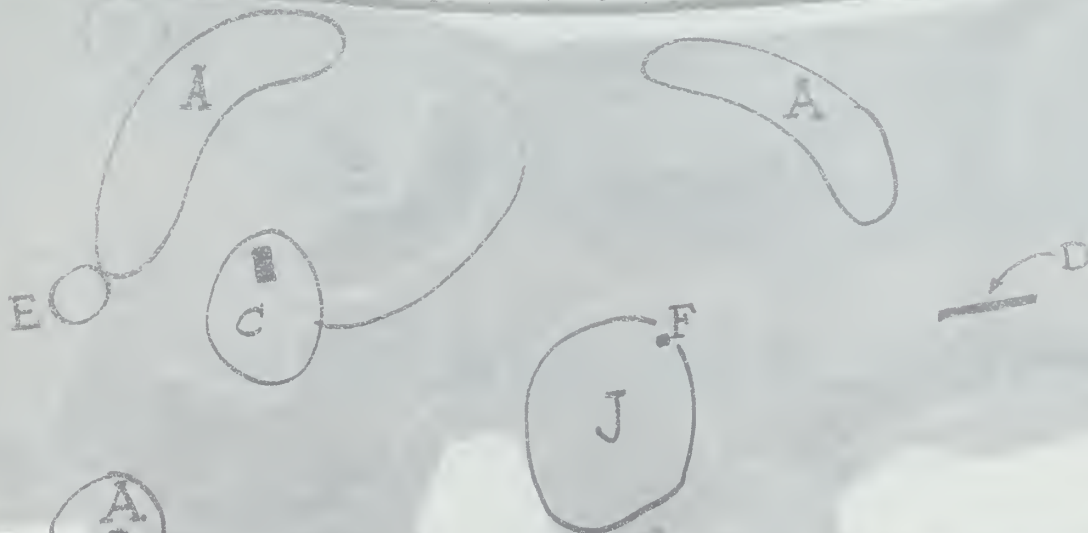


# DON CASTRO REGIONAL RECREATION AREA

100 ACRES

## PROPOSED DEVELOPMENT

U.S. HIGHWAY 50



SCALE 0 100 200 300 400 500

### A. Entrance Area

1. RANGER RESIDENCE
2. ENTRANCE DEVELOPMENT
3. PARKING (445) CARS

### C. Structures

1. BATHHOUSE
2. MISC. SITE DEVELOP.
3. BOAT DOCK
4. PICNIC FACILITIES
5. LANDING DOCK
6. RESTROOMS

### F. Second Concession

### G. Exist. House Remodel.

1. ROADS & TRAILS
2. WATER
3. SEWER
4. ELECTRICITY
5. TRUE

H.  
Misc.

### D. Bridge (UPPER LAKE)

### E. Bridge on Dam

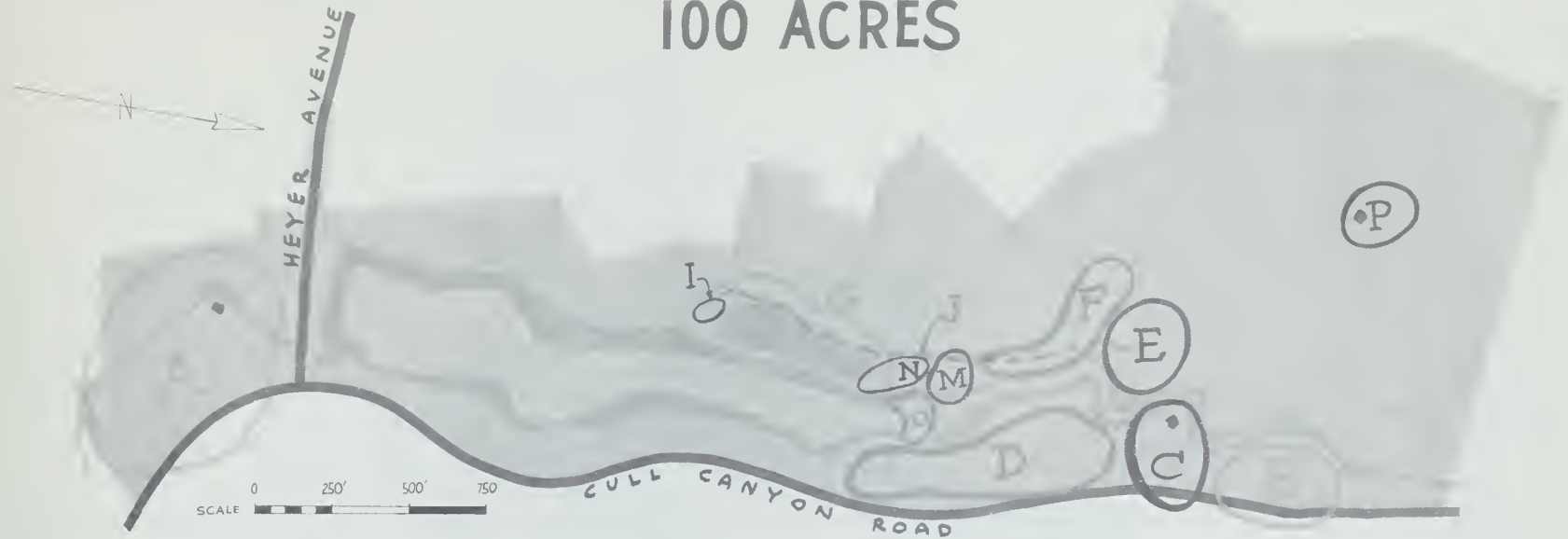
### J. Development

SOUTH SIDE OF LAKE



# CULL CANYON REGIONAL RECREATION AREA

100 ACRES



## PROPOSED DEVELOPMENT

### A. Front Street

1. ENTRANCE
2. FACILITY
3. WALK & TRAIL
4. BRIDGE
5. TRAIL
6. TRAIL
7. TRAIL

### B. Service Yard

### C. Entrance

1. ENTRANCE
2. RANGER RESIDENCE

### D. Parking Lot

### E. Interpretive Center

1. BUILDING
2. TRAILS
3. DEVELOPMENT

### F. Picnic Facilities TOILET (FROM TILDEN)

### G. Lagoon

1. GRADING
2. DRAIN PIPE
3. CULVERTS
4. SAND
5. OVERFLOW STRUCTURE
6. FILTRATION SYSTEM  
PONDING, ETC.
7. MISC. DRAINAGE

### H. Water Line

### I. Concession Bldg (2<sup>ND</sup>)

### J. Sewer Line

### L. Walks, Roads, Paving

### M. Main Building

### N. Deck and Plaza

### O. Bridge & Boat Dock

### P. Fire Overlook and Residence





# SUNOL VALLEY REGIONAL PARK

3870 ACRES

LEASE LAND - 1110 A.



## PROPOSED DEVELOPMENT

### B. *Accommodate 300 PEOPLE*

1. RESIDENCES (3)  
DORMITORY (1)
2. BUNKHOUSE (15)
3. DINING ROOM  
KITCHEN - EQUIPMENT  
STORAGE

4. ARTS & CRAFTS BLDG
5. INT. CENTER & LIBRARY
6. ADMISSION AREA
7. LAUNDRY & STORAGE  
OF EQUIPMENT
8. SERVICE & STORAGE

9. STAFF QUARTERS (7)
10. SITE DEVELOPMENT
11. KANCH BUNKHOUSE  
EQUIPMENT SHED - STORAGE  
CORRAL
12. BARN (1 covered 2 open)
13. CATTLE

### C. *Roads & Trails*

### D. *Utilities*

### E. *Fences*

### G. *Creek Develop.*

### H. *Stock Ponds*



