



## TILDEN NATURE AREA – DOCENT APPLICATION

**Name:** \_\_\_\_\_ **Today's date** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone: Cell** \_\_\_\_\_ **Home** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Birthdate:** \_\_\_\_\_ **Pronouns** \_\_\_\_\_

1) Education and Training – Indicate highest level completed, subject area and any degrees or certificates

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2) Experience – summarize employment (volunteer and paid) and participation in community activities (scouts, church groups, sports, theater, etc)

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3) Tell us about your hobbies, skills or special interests (i.e. gardening, experience with animals, etc.)

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4) List your experience working with children, seniors, or special needs groups

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5) Why do you want to volunteer at Tilden Nature Area?

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**Which of the following docent and volunteer activities interest you. Check all that apply:**

Farm Education \_\_\_\_\_ Aquatic Habitat Studies \_\_\_\_\_ Ohlone Culture \_\_\_\_\_

Park Information Stations \_\_\_\_\_ Working in the Butterfly & Vegetable Gardens \_\_\_\_\_

Projects\* \_\_\_\_\_

\*Please indicate something that interests you. Past projects have included, but are not limited to, digital scanning, program material prep, research, etc.

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7) Please list the days of the week and times you are generally available to volunteer:

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8) How many hours a month would you like to volunteer? \_\_\_\_\_

9) Do you have proficiency in a language other than English? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what language? \_\_\_\_\_

10. Have you ever been convicted of a felony or misdemeanor, or entered a guilty or nolo contendere plea? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain: \_\_\_\_\_

11. All docents are required to be fingerprinted. These fingerprints will be kept confidential.

Do you agree to be fingerprinted? Yes \_\_\_\_\_ No \_\_\_\_\_

12. To better serve you, please provide information concerning any special accommodations you may need. Reasonable accommodations will be made upon request. All information will be kept confidential.

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13. Please list two references and their contact information (one personal and one professional):

1) \_\_\_\_\_

2) \_\_\_\_\_

**PLEASE RETURN COMPLETED APPLICATION TO [MCerda@ebparks.org](mailto:MCerda@ebparks.org)**