Our people bloomed on this earth for many years.

Mak tiwiš, hosii hišen 'ayye rawwen 'ayye pat’ih, mak amham uhti 'ayye makkin okwe.

Young ones are told knowledge of the plants and food, and for this reason our people are connected by the land in our blood and hearts.

Hinmuš nepeya tiwišikma 'ayye amhamikma ittakikikma nannekne, wakkiimimu mak muwekma 'ayye warep ya šuyhamp poyyantak 'ayye minyihtak.

Ohlone Ethnobotany Garden

People have thrived in this area for thousands of years. Together, we can continue to know and respect this Ohlone land. In the local Chochenyo Ohlone language:

Ohlone Ethnobotany Garden

May this garden grow and inspire a deeper understanding of the relationship between people, plants, wildlife, and the earth. Dedicated to Ohlones past, present and future. This garden was made possible by a grant from SUSTAIN, Inc. of Livermore, California, supporters of indigenous peoples of the Americas.