

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Tilden Nature Area Sediment Basin Excavation and Pond Restoration

Lead Agency: East Bay Regional Park District Contact Person: Joe Sullivan
 Mailing Address: 2950 Peralta Oaks Court Phone: 510-544-2329
 City: Oakland Zip: 94605 County: Contra Costa County

Project Location: County: Contra Costa County City/Nearest Community: City of Berkeley

Cross Streets: Canon Drive and Central Park Drive Zip Code: 94556

Longitude/Latitude (degrees, minutes and seconds): 37 ° 54 ' 35.47" N / -122 ° 15 ' 54.99" W Total Acres: Approx 6 acres

Assessor's Parcel No.: 573-070-003 Section: 23 & 26 Twp.: 01N Range: 04W Base: _____

Within 2 Miles: State Hwy #: n/a Waterways: Wildcat Creek

Airports: n/a Railways: n/a Schools: n/a

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Restoration

Development Type:

- Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Sediment Basin Excavation and Pond Restoration
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Nature Area/Forestry Recreation District/Parks and Recreation

Project Description: (please use a separate page if necessary)

The EBRPD proposes to excavate sediment to restore the capacity of an in-stream sediment basin, make improvements to the interpretive area to enhance user experience, and conduct site grading and re-vegetation at the interpretive area to enhance habitat for California Red Legged Frog. Specific project activities include: Excavating approximately 700-900 cubic yards of sediment from a sediment basin in Wildcat Creek; Improvements to the sediment basin wood weir; Enhancing habitat for CRLF at existing man-made ponds in the interpretive area; Constructing a new pond water augmentation system to efficiently supplement the ponds in the interpretive area; and constructing a trail system comprised of a boardwalk and natural materials to enhance user experience while protecting aquatic and upland habitats in the interpretive area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>U.S. Army Corps of Engineers - San Francisco</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>U.S. Fish and Wildlife</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 09/13/2016 Ending Date 10/14/2016

Lead Agency (Complete if applicable):

Consulting Firm: <u>NCE</u>	Applicant: <u>East Bay Regional Park District</u>
Address: <u>501 Canal Blvd. Suite i</u>	Address: <u>2950 Peralta Oaks Court</u>
City/State/Zip: <u>Richmond/CA/94804</u>	City/State/Zip: <u>Oakland/CA/94605</u>
Contact: <u>Marcy Kamerath</u>	Phone: <u>510-544-2329</u>
Phone: <u>510-205-3620</u>	

Signature of Lead Agency Representative:  **Date:** 9/12/16

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.