

TO: PARK ADVISORY COMMITTEE

FROM: BRUCE KERN, CHAIR

SUBJECT: PARK ADVISORY COMMITTEE

**Date:** September 18, 2015

**Location:** 2950 Peralta Court, Oakland, CA 94605

**Time:**  
**3:30 p.m.** Executive Subcommittee  
(Kern, Best, Ho, Mercurio, Wilkins, Volin)

**3:30 p.m.** 1. Discussion of upcoming business