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**12:30 p.m. Item**

**TO:** Board Operations Committee

**FROM:** Jim O'Connor, Assistant General Manager - Operations

**DATE:** September 24, 2015

**SUBJECT:** Review Draft Informational Report on Chabot Gun Club and Facility Operations at Anthony Chabot Marksmanship Range

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Assistant General Manager Jim O'Connor will present an update to the Board Operations Committee on the status of the Chabot Gun Club and facility operations at the Anthony Chabot Marksmanship Range. District staff has completed preliminary research related to environmental compliance requirements, current facility conditions and deferred maintenance requirements, sound impacts and mitigation options, as well as baseline data related to range use, revenue and operational costs. This draft report is a summary of the data and information gathered to date, and is intended to provide District management and the Board of Directors with the information necessary for decision-making related to the potential extension of the Chabot Gun Club lease agreement for operation of the Anthony Chabot Marksmanship Range.

This is a discussion item only with no staff recommendation or action taken at this time. District staff is seeking Committee input on the report content and this input will be included in the final report that will be reviewed by the full Board at its October 20, 2015 meeting. In addition, the report will be reviewed by the Park Advisory Committee (PAC) at its September 28, 2015 meeting. Input from the PAC will also be included in the final report to the full Board. This review process will also allow the Board to receive public input regarding the current and future operations of the Marksmanship Range.

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