


Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name East Bay Regional Park District			California Form 802
Division, Department, or Region (if applicable)			For Official Use Only
Street Address 2950 Peralta Oaks Court, Oakland 94605			
Area Code/Phone Number 510-544-2000	E-mail	<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: <u>8/11/09</u> <small>(month, day, year)</small>	
Agency Contact (name and title) Pat O'Brien, General Manager			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 8 / 15 / 20 Description of Event: Muir Heritage Land Trust Fresh Aire Affaire

Face Value of Ticket: \$ 150.00

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: _____

Number of Tickets Received: 1 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official <small>(Last, First)</small>	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
O'Brien, Pat	1	District sponsored event. Promote District profile.

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

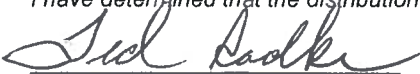
Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

	Ted Radke	Board President	<u>8/11/09</u>
<small>Signature of Agency Head or Designee</small>	<small>Print Name</small>	<small>Title</small>	<small>(month, day, year)</small>

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
